

AGENDA
MILBANK CITY COUNCIL MEETING
August 12, 2019

NOTICE is hereby given that a Regular Meeting of the governing body of the City of Milbank will be held on the 12th day of August, 2019 at 7:00 pm, in the Community Room, 1001 East Fourth Avenue, Milbank, South Dakota, at which time the following subjects will be discussed.

- I. Roll Call
- II. Public Comment,
Open Discussion – Steve & Vicki Strege
- III. Approve the minutes from July 8, 2019 meeting.
- IV. Approve Consent Agenda
 1. Appoint Robert Frink as an alternate to the Planning & Zoning Commission.
 2. Declare 2005 Berti mower surplus, advertise for sealed bids.
 3. Authorize advertising for snow removal bids.
- V. Department Reports
 - Water
 - Street
 - Update on Main Street Project
 - Railroad Crossings
 - Rubble Site
 - Jason Sackreiter – Recycling Update
 - Legion Baseball Field
 - Finance
 - Approve the July Treasurers Report
 - Approve the Bills List
 - Purchasing Policy
 - First Reading – Ordinance 827 – 2020 Appropriations Budget

- Fire
 - Code Red: Mass Notification System – Kevin Schuelke
- Planning & Zoning
 - Second Reading – Ordinance 826 Rezoning
 - Resolution 8/12/19 Plat of Lot 1 and Lot 2, Milbank School and Community Foundation First Addition to the City of Milbank.
- Personnel
- Housing
- Attorney
- Airport
 - Land Acquisition Update
- Wastewater
 - Approve hiring wastewater employee
- Park
 - Land & Water Conservation Grants (LWCG)
- Police
- Property Standards

VI. Executive Session pursuant to 1-25-2(3)

VII. Next Regular Meeting – September 9, 2019, 7:00 PM

VIII. Adjourn

NOTE: The agenda is produced in advance of the council meeting. The actual meeting may consist of additional items, as may come before the council after the agenda is posted, or during the meeting itself. No action will be taken by the Council on items presented after the posting of the agenda.

All items listed as part of the Consent Agenda require little or no deliberation by the City Council. Withdrawn items will be individually considered following approval of the Consent Agenda.